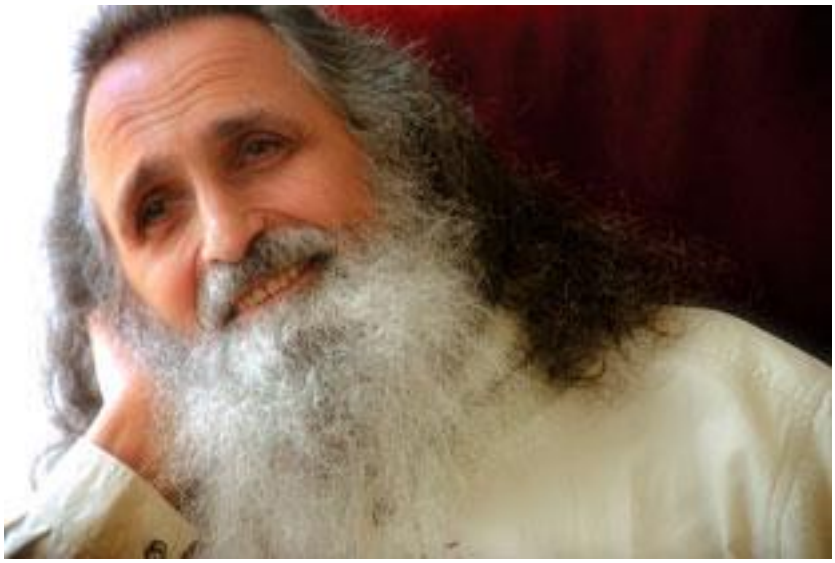
MOMENT "AKHSHAV", NOW - THE MOMENT OF MERGING WITH YESHUA



"The great sage of the Torah, Hillel, said: **ואם לא עכשיו, אימתי** - *ve-im lo akhshav, eimatai*?! - *And if not now, then when*?!
And look: the moment of the state *Akhshav*, *now,* is when your environment does not bother you any more, whether it approves "your opinion" or not ... After all, your environment can "trouble you" ONLY in your imagination! It turns out that you're afraid of yourself instead of some of your imaginary environment!

In addition, the sages of the Torah said: "Everyone can become "*like Moshe rabeinu*" (*like Moshe, our teacher*), So, only after a person dresses on the level of Chochmah, on the level of "*Moshe rabeinu*", only then the radiance of the level of the Higher Keter, Yeshua, may descend on him, making his perfection FULL.
Therefore, the level of perfection "*like Moshe rabeinu*" is a perfection drawn from the Yeshua as "*the Son of a man*."

Only this form of the spiritual perfection can and must be achieved by a person in our world <u>through his own effords</u>.

However, the level *'like Yeshua'*, like "*the Son of the Creator*", nobody had ever had, has of will be able to have." Indeed, up to the general *gmar tikun*, the definite correction of the entire creation, a man (including Moshe rabeinu!) will always preserve in himself the point obscured by the desire to receive. And therefore, by no means try to imitate Yeshua, you won't get anything good out of it. Nothing good will come of any form of imitation of Yeshua or any 'saint' person, who believes in Yeshua "up till his death".

But you rather work "by your own affairs", in each of your states, on acquiring the level "*like Moshe rabeinu*", and then go to *lemala mi-ha-daat*, ABOVE THE KNOWLEDGE (after all, the Torah itself is "<u>knowledge</u> of the Creator"), giving away your soul to a higher One, namely, to the general Higher Keter, Yeshua, thereby

coming into complete mergence with the Creator... it is more correct to say (proceeding from the holy language) merging "*in the Creator*".

Now, how it comes that on the one hand it is necessary to live in the state of "*now*", because only in the "*now*" you can get perfection and not putting off until "tomorrow". And, on the other hand, we say that the level "*like Yeshua*" is impossible, a wishfull thinking? Comparing these two above statements by the sages of the Torah, one would say that they, as it were, contradict each other?

You know that if you do not understand any or some of the words of our sages, great kabbalists, you are first to "justify", agree with them above the reason. As you know, always when you cannot understand something from Kabbalah teachings, for instance, from what I have said, then look carefully at the KEY concepts IN THE HOLY LANGUAGE!

In our case we have to do with two key concepts: in the first message the word **עכשיו** "*now*", and in the second - "*like Yeshua*."

Let's carefully consider the word **עכשיו** "*now*": What immediately catches your eye? Of course, the name Yeshua is hidden in this word: there is His first letter **י**, *yud* in it; then His second letter **ש**, *shin*; His third letter **ו**, *vav*; and finally, His fourth letter **ע**, *ain*! ... Only the letters therein are in a different order.

There remains one more letter **כ**, *kaf* from the word **עכשיו** *now* that does not exist in the Hebrew name *of Yeshua*. If we put this letter **כ**, *now* at the beginning, followed by the 4 letters of the word עכשיו "now" in the order that conveys the name **ישוע**, Yeshua, we will get the concept *'like Yeshua*' -
כישוע

Look, what a great secret is revealed to us!!! It turns out that the concept of עכשיו, "NOW", that is, the requirement for getting the state of perfection, which was expressed by the great sage of the Torah (and we, too, often emphasizing the importance of life in the "*now*"), then that conveys the power of the concept "*like Yeshua*"!!!

In other words, when you do the inner personal work of bringing yourself into a spiritual state of "NOW", going ABOVE THE MIND (= above the state "*like Moshe rabeinu*"), what do you achieve with this? - MERRY WITH YESHUA, merging with the force of Yeshua in yourself, receiving eternal life and becoming AS YESHUA who LIVES forever... in עכשיו - in the "*now*"!